This Application only applies to applicants who have started their studies in Law on or before December 29, 2020 (the date of commencement of the studies will not apply to State Universities in Sri Lanka).

Version: 2024-2

## APPLICATION FOR ADMISSION AS AN ATTORNEYS-AT-LAW STUDENT

**SRI LANKA LAW COLLEGE** 244,

|                                  | D C NI 0004/04/0            |
|----------------------------------|-----------------------------|
| . Hulftsdorp Street, Colombo 12. | <b>Ref. No.:</b> 2024/SA/2- |

| FOR OFFICE USE ONLY |                  |               |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|------------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Date Received       | Date Approved    | Date Admitted |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |                  |               |  |  |  |  |  |  |  |  |  |  |  |  |
| Fees paid Rs.       | Registration No. | Registered By |  |  |  |  |  |  |  |  |  |  |  |  |

## **Important**

All sections in this application must be completed fully and accurately. Incomplete applications will not be accepted. Use extra papers, if necessary, to furnish additional information.

You MUST use your Name and Address in the same way as appearing in the Application Form which will be used throughout your studentship at the Sri Lanka Law College. The Certificates and the Transcripts will be issued on successful completion of the course and its Examinations in the same name in which you were registered. If you legally change any details especially your name and address during the period of studentship; you must communicate with the Student Registration Unit of Sri Lanka Law College in writing with supporting documents and obtain approval.

- \*. Please use **BLOCK LETTERS** and leave spaces between words.
  - **1.** (A) Name in full:

| [P | lease | se mark (x) in the relevant box] Mr. |  |  | r. N |  |  | Miss. |  | N | Mrs. |  | Dr. |  | F | Prof. |  | R | lev. |  |  |  |  |
|----|-------|--------------------------------------|--|--|------|--|--|-------|--|---|------|--|-----|--|---|-------|--|---|------|--|--|--|--|
|    |       |                                      |  |  |      |  |  |       |  |   |      |  |     |  |   |       |  |   |      |  |  |  |  |
|    |       |                                      |  |  |      |  |  |       |  |   |      |  |     |  |   |       |  |   |      |  |  |  |  |
|    |       |                                      |  |  |      |  |  |       |  |   |      |  |     |  |   |       |  |   |      |  |  |  |  |
|    |       |                                      |  |  |      |  |  |       |  |   |      |  |     |  |   |       |  |   |      |  |  |  |  |
|    |       |                                      |  |  |      |  |  |       |  |   |      |  |     |  |   |       |  |   |      |  |  |  |  |

2. (A) Permanent Address:

|    |     |     |        |       |       |     |  |  |  |  |   |       |      |    |     |    |  |     |   |  | İ |
|----|-----|-----|--------|-------|-------|-----|--|--|--|--|---|-------|------|----|-----|----|--|-----|---|--|---|
|    |     |     |        |       |       |     |  |  |  |  |   |       |      |    |     |    |  |     |   |  |   |
|    |     |     |        |       |       |     |  |  |  |  |   |       |      |    |     |    |  |     |   |  |   |
|    | (B) |     | Cont   | act I | No./s | s.: |  |  |  |  |   |       |      |    |     |    |  |     |   |  |   |
|    |     | Μ   | lobile | e:    |       |     |  |  |  |  | I | Resid | denc | e: |     |    |  |     |   |  |   |
|    | (C) | E-N | 1ail A | Addre | ess:  |     |  |  |  |  |   |       |      |    |     |    |  |     |   |  |   |
| 3. | (A) |     | Date   | of b  | irth  | :   |  |  |  |  |   | Da    | ate  |    | Mon | th |  | Yea | r |  |   |

| (B) | Age [at the date on which submission of applications close – (05.07.2024)]: |      |        |
|-----|---|------|--------|
| (C) | Place of birth:   |      | <br>   |
| (D) | Sex [Please mark (x) in the relevant box]:                                  | Male | Female |

**4.** (A) Are you a citizen of Sri Lanka? [Please mark (x) in the relevant box]:

Yes No (B) If yes, National Identity Card Number:

| 5. | (A) | Entry<br>(a)                | y Qualifications [Please ma   | rk (x) in the releva     | ant box]:   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|----|-----|-----------------------------|---|--------------------------|---|----------------|--------|------|--------------|------|--------|--------|--------|-------|---------|--|--|--|--|
|    |     | (a)                         | (i)   | LL.B.                    |   | Barris         | ster-a | t-La | ıW           |      |        |        | C      | Other |         |  |  |  |  |
|    |     |                             | (ii) Date of <b>commen</b> attach the <b>origina</b>                            |                          | -   |                | _      |      |              |      | -      | -      | lifica | tion  | (please |  |  |  |  |
|    |     |                             |   | Date of Comm             | encement  | Date           |        |      | Month        |      |        | Year   |        |       |         |  |  |  |  |
|    |     |                             |   | Date of Com              | pletion   | Date           |        |      | Month        |      |        | Year   |        |       |         |  |  |  |  |
|    |     |                             | (iii) Class (if any):   |                          |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     | (b)                         | Name of University / S  | ociety:                  |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     | (c)                         | Subjects with Grading with the original appl                                    |                          | ach the <u>certifie</u>   | <u>d</u> detai | iled r | esul | ts sheet c   | ınd/ | or de  | gree ( | certi  | ficat | e along |  |  |  |  |
| 6. | (A) | Do y                        | ou possess a <u>Credit</u> pass   | in English Lan           | guage at the G.   | C.E. (O,       | /L) or | N.C  | C.G.E. or S. | S.C. | or     |        |        |       |         |  |  |  |  |
|    |     | Inter                       | national GCSE Examinat  | ion? [Please cros        | s (x) the relevant b  | ox]:           |        |      |              |      | Υ      | es     |        | N     | О       |  |  |  |  |
|    |     | (a)                         | If yes, state the follow  | ing;                     |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     | (i)                         | Name of the Subject and   | grade obtaine            | ed:   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     |                             | English Languag   | <u>e</u>                 | English   |                |        |      | Grade        | e Ob | taine  | d:     |        |       |         |  |  |  |  |
|    |     |                             | Name of the   | Examination:             |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     |                             | Name of the Dept  | :./Institution:          |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     |                             |   | Year:                    |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     | Index No. or Candidate No.: |   |                          |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    | (B) | Exan                        | ou possess a <u>Credit</u> pass<br>nination?<br>s, state; [Please mark (x) in t |                          | / Tamil Language at the G.C.E (O/L) or N.C.G.E or S.S.C. or International Groox]: |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     | (a)                         | Name of the Subject an  | d grade obtain           | ed: <i>First Langu</i>  | age - S        | inhal  | a/T  | amil         |      |        |        |        |       |         |  |  |  |  |
|    |     |                             | First Language  |                          | Sinhala   |                |        |      | Grade        | e Ob | taine  | d:     |        |       |         |  |  |  |  |
|    |     |                             |   |                          | Tamil   |                |        |      | Grade        | Ob   | taine  | d:     |        |       |         |  |  |  |  |
|    |     |                             | Name of the   |                          |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     |                             | Name of the Dept  |                          |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     |                             | Inday No. or Co   | Year:                    |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     |                             | Index No. <b>or</b> Ca  | indidate No.:            |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     | (b)                         | Name of the Subject an  | d grade obtain           | ned: <b>Second <i>La</i></b>  | nguage         | - Sin  | halo | a/Tamil (ij  | fapp | olicab | le oni | 'y)    |       |         |  |  |  |  |
|    |     |                             | Second Languag  | e                        | Sinhala   | +              |        |      | Grad         |      |        | -      |        |       |         |  |  |  |  |
|    |     |                             |   |                          | Tamil   |                |        |      | Grad         | e Ob | taine  | d:     |        |       |         |  |  |  |  |
|    |     |                             | Name of the   |                          |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     |                             | Name of the Dept  | :./Institution:<br>Year: |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     |                             | Index No. <b>or</b> Ca  |                          |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |
|    |     |                             | IIIUCA NO. UI C   | a.aate No                |   |                |        |      |              |      |        |        |        |       |         |  |  |  |  |

|     | (C)        | If you do not possess the qualifications particulars):                             |                              | •                             | cations in lie | u thereof (give |
|-----|------------|--|------------------------------|-------------------------------|----------------|-----------------|
|     | [Please    | mark (x) in the relevant box for No.7 to 10]                                       |                              |                               |                |                 |
| 7.  | (A)        | Have you ever been charged or convicted related matter amounting it to a violation | •                            |                               | Yes            | No              |
|     | (B)        | if yes provide details including final outcom                                      | ne, if any                   |                               |                |                 |
|     |            |  |                              |                               |                |                 |
|     | (C)        | Have you been ordered by a Court of Law  | to pay any sum of m          | noney?                        | Yes            | No              |
|     | (D)        | If yes, give details:  |                              |                               |                |                 |
| 8.  | (A)        | Have you registered as a Student of Sri Lar  | nka Law College prev         | viously?                      | Yes            | No              |
|     | (B)        | If yes, give particulars: Registration No  | Date                         | of admission                  |                |                 |
| 9.  | (A)<br>(B) | Have you been refused admission to Sri La  |                              | •                             | Yes            | No              |
|     |            |  |                              |                               |                |                 |
| 10. | (A)        | Have you been expelled from SLLC previou you previously?                           | isly <b>or</b> has an inquir | y been held in connectio      |                | No.             |
|     | (B)        | If yes, give particulars:  |                              |                               | Yes            | No              |
| 11. | Name       | of Institute/University attended previously, a                                     | giving dates of entry        | and leaving:                  |                |                 |
|     |            | Name of Institution/University   | Registration<br>Number       | Degree/qualification obtained | Date of entry  | Date of leaving |
|     | 01.        |  |                              |                               |                |                 |
|     | 02.        |  |                              |                               |                |                 |
|     | 03.        |  |                              |                               |                |                 |

|     | [Please mark (x) in the relevant box for No.13 to 14] |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|-----|---|---|------------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|
| 12. | During  | your course of studies (refer to Question 12 above), have you               | been charged with            |                   |                  |  |  |  |  |  |  |  |  |  |
|     | (A)   | An offence relating to assessments (examination, assignment                 | t etc.)?                     | Yes               | No               |  |  |  |  |  |  |  |  |  |
|     |   | (a) if yes provide details including final outcome:                         |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     | (B)   | Ragging?  |                              | Yes               | No               |  |  |  |  |  |  |  |  |  |
|     |   | (a) if yes provide details including final outcome:                         |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   | (a) If yes provide details including into outcome.                          |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     | (C)   | Any other student disciplinary offence?                                     |                              | Yes               | No               |  |  |  |  |  |  |  |  |  |
|     | (C)   | (a) if yes provide details including final outcome:                         |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
| 13. | Your pre  | evious and current employment (list all with details below) – i             | f never employed state no    | t applicable      |                  |  |  |  |  |  |  |  |  |  |
|     | (A)   | Name/s of institution/s where employed:                                     |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     | (D)   | Davitions hald with dates.  |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     | (B) Positions held with dates:                        |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     | (6)   |   | \.                           |                   |                  |  |  |  |  |  |  |  |  |  |
|     | (C)   | In the course of your employment/s (refer to Question 14 at for any reason? | oove) nave you been subjec   | ct to any discipi | inary inquiry    |  |  |  |  |  |  |  |  |  |
|     |   |   |                              | Yes               | No               |  |  |  |  |  |  |  |  |  |
|     |   | (a) if yes provide details including final outcome:                         |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
| 14. |   | nether you are <u>currently engaged</u> <b>or</b> registered in any other   | institution (Professional, A | cademic, Educa    | itional etc.) in |  |  |  |  |  |  |  |  |  |
|     | any full-   | time <b>or</b> part-time course. e.g., apprenticeship, training etc.        |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   | Name of Institution/University  | Full-time / Part-time        | Date of A         | dmission         |  |  |  |  |  |  |  |  |  |
|     | 01.   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     | 02.   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     | 03.   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |
|     |   |   |                              |                   |                  |  |  |  |  |  |  |  |  |  |

| (A) | Original Birth Certificate:  |
|-----|--|
| (B) | English Translation of the original Birth Certificate (if applicable only):            |
| (C) | National Identity Card <b>OR</b> Valid Driving License <b>OR</b> Passport:             |
| (D) | LL.B. Degree (Convocation) Certificate:  |
| (E) | Detailed Result Sheet/s of the LL.B. Degree:   |
| (F) | Higher National Dip./ International Higher Dip. In Law Cert. (if applicable):          |
| (G) | Results sheet/s of the G.C.E. (O/L) (Local) <b>OR</b> I.G.C.S.E.:                      |
| (H) | Results sheet/s of the G.C.E. (O/L) (Local) <b>OR</b> I.G.C.S.E. (if applicable only): |
| (1) | Character Certificate:   |
| (J) | Confirmation letter (date of commencement and completion of the Degree/Dip.):          |
| (K) | Other Certificates (Marriage/ Dual Citizenship etc.)                                   |

## S

Affidavit along with the application form. The Affidavit should provide comprehensive details explaining the reasons for the disparities in your name/s across those documents.

Additionally, each certificate or document included in the Affidavit is required to specify at least three pieces of information. This may include details such as the date of issue, index number or candidate number, and the name of the person or institute issuing the document or certificate.

The Affidavit must be duly certified by the Commissioner for Oaths, such as a Justice of the Peace or Attorney-at-Law.

| 10.  | Details  | s of the Guardian                            |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|--|--|--|------------|----------------|-------|---------|---------|---------|--------|--------|----------------------|-------|-------|--------|--------|---------|------|-------|------|-----|--------|
|  | (A)  | Name of Fathe                                | r/ Guardi  | an / P         | erso  | on to l | oe co   | ntact   | ted ir | n an e | emergency            | in S  | ri La | nka:   |        |         |      |       |      |     |        |
|  |  | Mr./Miss./Mrs                                | /Dr./Pro   | f./Rev         | '.:   |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  | (B)  | Profession <b>or</b> C                       | ccupatio   | n:             |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  | (C)  | Permanent Add                                | dress:     |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  |  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  |  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  | (D)  | Contact No/s.:                               |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  | (D)  | Mobile:                                      |            |                |       |         |         |         |        |        | Residence            | .     |       |        |        |         |      |       |      |     |        |
|  |  | WIODIIC.                                     |            |                |       |         |         |         |        |        | Residence            | •     |       |        |        |         |      |       |      |     |        |
|  | You m  | ust note:                                    |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  | -  | information given b                          |            |                |       |         |         |         |        |        |                      |       |       |        |        | _       |      |       |      | -   |        |
|  |  | to be disqualified.<br>action can be institu |            |                |       |         |         |         |        |        | -                    |       |       |        |        | -       |      |       | m th | e C | ollege |
| 17   | _  |  | teu unue   | Cita           | JLEI  | AVIII   | טו נוופ | ren     | iai CC | oue ai | iu/oi aiiy i         | otile | ısta  | tute   | agaii  | ізі у   | ou.  |       |      |     |        |
|  | <ul> <li>Lead of the properties of the properties of the second seco</li></ul> |  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  |  |            |                |       |         |         |         |        |        |                      |       |       |        |        | eccarv  |      |       |      |     |        |
|  |  |  |            |                |       |         |         |         |        |        |                      |       |       |        |        | cssui y |      |       |      |     |        |
|  | (ii) The information I have given in this application is true and correct;   |  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
| (iii) I am fully aware that if any information given by me herein is found to be incorrect, false or intended to misles Council of Legal Education, I am liable to be disqualified and if such information is discovered after admission |  |  |            |                |       |         |         |         |        |        |                      |       |       | ad the |        |         |      |       |      |     |        |
|  |  |  |            |                |       |         |         |         |        |        |                      |       |       | sior   | , I am |         |      |       |      |     |        |
| liable to be expelled from the College.  |  |  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  |  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  |  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  |  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  |  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  | SIGN   | ATURE O    | F APP          | LICA  | NT      |         | _       |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  | (Place your signature in                     |            |                |       |         | borde   | r lines | s)     |        |                      |       |       |        |        |         |      |       |      |     |        |
| 18.  | Certify  | ring of Applicant's r                        | name/s, S  | Signat         | ure/  | s, and  | d the   | pho     | to at  | tache  | ed in this a         | appli | catio | on fo  | rm r   | eferi   | ring | to to | only | the | same   |
|  | persor   | n (to be attested by                         | ıl .       |                |       |         | s).     |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  |  | Name       |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  | 11   | Please Paste the                             | Profes     |                |       | •       |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  | pplicant's recent<br>ssport Size colour      | Period     | or tir         | ne r  | ie/sne  | nas     | knov    | vn yc  | ou     |                      |       |       |        |        |         |      |       |      |     |        |
|  | 11   | hotograph Here                               | Addre      | ss ( <i>Of</i> | ficia | l or Pe | erson   | al)     |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  |  | >  |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  | L  | OO NOT STAPLE                                | Conta      |                | i.    |         |         |         |        | ii.    |                      |       |       |        |        |         |      |       |      |     |        |
|  |  |  | E-Mai      | Addr           | ess   | (if ava | iilable | ?)      |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  | There  | eby certified that M                         | r./Miss./I | Mrs./[         | Or./F | Prof./I | Rev     |         |        |        |                      |       |       |        |        |         |      |       |      | (na | me     |
|  |  | plicant),                                    |            |                |       |         |         |         |        | (NIC   | Number) <sub>I</sub> | place | ed hi | s/he   | r sigr | atur    | e ii | n my  | pre  | sen | ce     |
|  | today  | у.   |            |                |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |
|  | Date   | 2:   | Signatu    | ire of         | Atte  | estor:  |         |         |        |        | Officia              | l Sea | ıl:   |        |        |         |      |       |      |     |        |
|  |  |  |            | _              |       |         |         |         |        |        |                      |       |       |        |        |         |      |       |      |     |        |

Method of Application

A candidate for admission should fill up this form in his/her own hand writing in English and forward it to the Office of the Sri Lanka Law College with the required documents (as per the guideline).